

PATENT

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**CENTRAL FAX CENTER****JAN 31 2005**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Trung M. Tran and Alan C. Folta

Title: METHOD, APPARATUS AND COMPUTER PRODUCT TO ORGANIZE  
DATA ON A DISPLAY AND FACILITATE TESTING OF AN  
INTEGRATED CIRCUIT DESIGN

Application No.: 10/083,229

Filed: February 26, 2002

Examiner: Zhou, Ting

Group Art Unit: 2173

Atty. Docket No.: 004-6537

January 31, 2005

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450**PETITION FOR EXTENSION OF TIME**

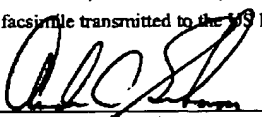
This is a petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above-identified application. The requested extension and appropriate Fee are:

- ☒ One month extension
- ☒ Fee (37 CFR 1.17(a)): ..... \$120
- ☐ Applicant has previously extended the period for filing the response by n/a month(s). Therefore the remaining fee amount under the 37 CFR 1.17(a) to extend the period for a total of n/a month(s) is: ..... n/a.
- ☐ Applicant is a Small Entity. Therefore the amount shown above is reduced by one-half, and the resulting Fee is: ..... n/a.

Payment is by:

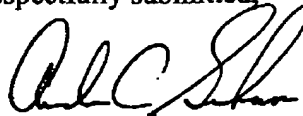
- ☐ Check: An enclosed check includes the Fee.
- ☒ Deposit Account: Please charge the Fee to Deposit Account Number: 50-0631.
- ☒ The Commissioner is hereby authorized to charge any deficiency in fees and any additional fees which may be required, or credit any overpayment, to Deposit Account Number: 50-0631.

PATENT

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|--|------------------------|
| <b><u>CERTIFICATE OF MAILING OR TRANSMISSION</u></b>   |                        |
| I hereby certify that, on the date shown below, this correspondence is being   |                        |
| <input type="checkbox"/> deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                        |
| <input checked="" type="checkbox"/> facsimile transmitted to the US Patent and Trademark Office.   |                        |
| <br>Andrew C. Graham  | <u>1-31-05</u><br>Date |

EXPRESS MAIL LABEL: \_\_\_\_\_

Respectfully submitted,



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